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## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL     George Holding for Congress Inc. |     |                               |                                       |   | 7                            |                    |
|--|-----|-------------------------------|---------------------------------------|---|------------------------------|--------------------|
| ADDRESS (number and street) PO Box 97187                       |     |                               |                                       |   | 1                            |                    |
| CITY, STATE, and ZIP CODE                                      |     |                               |                                       |   | -                            |                    |
| Raleigh  |     |                               | NC 27624                              |   |                              |                    |
| 2. NAME OF CANDIDATE   |     |                               | 3. OFFICE SOUGHT (State and District) |   | 4. FEC IDENTIFICATION NUMBER |                    |
| Mr. George E Holding   |     |                               | House                                 | NC 13   | C00499236                    |                    |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A NEW FILING               |     |                               | YES, IT AMENDS THE NOTICE FILED ON    |   | //                           |                    |
| A. FULL NAME, MAILING ADDRESS AND ZIP COL                      | DE  |                               | Name of Employer                      |   | Date (month,                 | Amount             |
| GOOGLE INC. NETPAC   |     |                               |                                       |   | day, year)                   |                    |
| 1101 NEW YORK AVENUE NW  |     |                               |                                       |   | 10/17/2014                   | 1000               |
| SECOND FLOOR   |     |                               | Transaction ID : F6                   | 55-CN110811   |                              |                    |
| Washington   | DC  | 20005                         | Occupation                            |   |                              |                    |
| B. FULL NAME, MAILING ADDRESS AND ZIP COL                      | DE  |                               | Name of Employer                      |   | Date (month,                 | Amount             |
| NATIONAL BEER WHOLESALERS ASSOCIATION PAC                      |     |                               |                                       |   | day, year)                   |                    |
| 1101 King Ctroot   |     |                               |                                       |   | 10/17/2014                   | 5000               |
| 1101 King Street Suite 600                                     |     |                               | Transaction ID : F6                   | 55-CN110812   |                              |                    |
|  |     | 00044                         | Occupation                            |   |                              |                    |
| Alexandria   |     | 22314                         |                                       |   |                              |                    |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE                     |     |                               | Name of Employer                      |   | Date (month, day, year)      | Amount             |
| Mr. J Mark Dickens   |     |                               | Triangle Insurance                    |   | 10/17/2014                   | 1000               |
| 50 Blair Trail   |     |                               |                                       |   | 10/17/2014                   | 1000               |
|  |     |                               | Transaction ID : F65-CN110809         |   |                              |                    |
| Louisburg  | NC  | 27549                         | Occupation Insurance                  |   |                              |                    |
| D. FULL NAME, MAILING ADDRESS AND ZIP COL                      | DE  |                               | Name of Employer                      |   | Date (month,                 | Amount             |
| Mrs. Leigh Jeffreys Fann                                       | ing |                               | RA Jeffries Distribu                  | tion  | day, year)                   |                    |
| 3606 Wyneston Rd   |     |                               |                                       |   | 10/17/2014                   | 2500               |
| 3000 Wynesion Na   |     |                               | Transaction ID : F6                   | 55-CN110810   |                              |                    |
|  |     |                               | Occupation                            |   |                              |                    |
| Greenville   | NC  | 27858                         | Vice President                        |   |                              |                    |
| E. FULL NAME, MAILING ADDRESS AND ZIP COL                      | DE  |                               | Name of Employer                      |   | Date (month, day, year)      | Amount             |
| Mrs. Gena W McCray   |     |                               | Self-Employed                         |   | 40/47/0044                   | 4000               |
| PO Box 207   |     |                               |                                       |   | 10/17/2014                   | 1000               |
|  |     | Transaction ID : F65-CN110808 |                                       |   |                              |                    |
| Louisburg  | NC  | 27549                         | Occupation Attorney                   |   |                              |                    |
| SIGNATURE (optional)   |     |                               | ,                                     | DATE  | For further in               | formation contact: |
| Mr. Collin McMichael   |     | [Electronically Filed]        |                                       | Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |                              |                    |



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